

N.C. JINDAL PUBLIC SCHOOL						
PUNJABI BAGH, NEW DELHI, ANNUAL CURRICULUM (2025-2026)						
Class :IX	Subject :BIOLOGY	Subject Teacher (Prepared by):SHUBHA PRADHAN		Designation:TGT		
Academic Book	Chapter Name	Chapter Topic / Sub Topic	Term	Start Date	End Date	No. of Pds
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	What are organisms made up of? , Plasma membrane	I	01.04.25	5.04.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	Osmosis, cell wall	I	7.04.25	11.04.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	nucleus	I	14.04.25	19.04.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	cell organelles(ER,Golgi body)	I	21.04.25	25.04.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	lysosomes, mitochondria,	I	28.04.25	03.05.25	4
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	plastids,vacuoles	I	05.05.25	9.05.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	comparison of plant and animal cells	I	13.05.25	16.05.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	cell division	I	01.07.25	05.07.25	4
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:5 The Fundamental unit of Life	Q/Ans of chap 5	I	07.07.25	11.07.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Introduction	I	14.07.25	19.07.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Meristematic tissue	I	21.07.25	25.07.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Simple permanent tissue	I	28.07.25	02.08.25	4
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Simple permanent tissue	I	04.08.25	08.08.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Xylem	I	11.08.25	14.08.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Phloem	I	18.08.25	22.08.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Q/ANS of Chap 6	I	25.08.25	29.08.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Q/ANS of Chap 6	I	1.09.25	06.09.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T		REVISION	I	8.09.25	11.09.25	2
SCIENCE-Textbook for class IX-N.C.E.R.T		REVISION	I	29.09.25	04.10.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Epithelial tissue	II	08.10.25	09.10.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Connective tissue	II	13.10.25	17.10.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Muscular tissue	II	27.10.25	31.10.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:6 Tissues	Nervous tissue	II	03.11.25	07.11.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Introduction	II	10.11.25	15.11.25	3

SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Importance of sustainable development	II	17.11.25	21.11.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Improvement in crop yield,	II	24.11.25	28.11.25	2
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Practicals	II	2.12.25	7.12.25	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Crop variety improvement	II	9.12.25	12.12.25	1
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Nutrient Management	II	16.12.25	21.12.25	1
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Manures	II	23.12.25	27.12.25	1
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Fertilizers	II	30.12.25	31.12.25	2
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	irrigation,cropping patterns	II	16.1.26	18.1.26	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	crop protection management,storage	II	20.1.26	24.1.26	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	cattle farming, poultry	II	27.1.26	31.1.26	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	fish farming, bee keeping	II	3.2.26	7.2.26	3
SCIENCE-Textbook for class IX-N.C.E.R.T	Ch:15 Improvement in Food Resources	Q/Ans of chap 15	II	10.2.26	15.2.26	1

Prepared By : Name _Shubha Pradhan_____ Sign_____

Periodic Test/Half Yearly/Annual Marking Scheme : 2025-2026			
Class :	IX	Subject : BIOLOGY	
S.No.	PT/Half Yearly/Pre Board	Chapter / Topic	M.Marks
1	PT 1	Ch:5 The Fundamental unit of Life	7
2	PT 2	Ch:5 The Fundamental unit of Life	7
3	HALF YEARLY EXAM	Ch:5 The Fundamental unit of Life	16
		Ch:6 Tissues:Plant tissues	12
		Tot-28	
4	PT 3	Ch:6 Tissues:Animal tissues.	7
5	ANNUAL EXAM	Ch:5 The Fundamental unit of Life	10
		Ch:6 Tissues	12
		Ch:15 Improvement in Food Resources	6
		<u>Tot-28</u>	