#### N.C.Jindal Public School

#### Punjabi Bagh, New Delhi - 110026

## Annual Curriculum (2023 - 2024)

| Class - VIII        | Subject - English | Subject Teacher (Prepared by)- N           | ls. Kriti Sharma |            |          |                   |
|---------------------|-------------------|--|------------------|------------|----------|-------------------|
| Academic Book       | Chapter Name      | ChapterTopic/ Subtopic                     | Term I/II        | Start Date | End Date | No. of<br>Periods |
| Honeydew            | Literature        | The Best Christmas Present in the World    | I                | 1.4.23     | 11.4.23  | 6                 |
| A Book of English   |                   |  |                  |            |          |                   |
| Grammar and         |                   |  |                  |            |          |                   |
| Composition (Prachi |                   |  | !                |            |          |                   |
| Publications)       | Grammar           | Reported Speech (Assertive Sentences)      |                  | 12.4.23    | 25.4.23  | 10                |
|                     | Writing           | Descriptive Writing (person, place)        | I                | 26.4.23    | 3.4.23   | 6                 |
| Honeydew            | Literature        | The Ant and the Cricket                    | I                | 4.5.23     | 10.5.23  | 5                 |
| A Book of English   |                   |  |                  |            |          |                   |
| Grammar and         |                   |  |                  |            |          |                   |
| Composition (Prachi |                   |  | '                |            |          |                   |
| Publications)       | Grammar           | Reported Speech (Interrogative Sentences)  |                  | 11.5.23    | 18.5.23  | 6                 |
|                     |                   | Summer Vacations                           |                  | 1          |          |                   |
| A Book of English   |                   |  |                  |            |          |                   |
| Grammar and         |                   |  |                  |            |          |                   |
| Composition (Prachi |                   | Reported Speech (Assertive & Interrogative | !                |            |          |                   |
| Publications)       | Grammar           | Sentences)                                 |                  | 1.7.23     | 7.7.23   | 6                 |
| Honeydew            | Literature        | The Tsunami                                | I                | 10.7.23    | 15.7.23  | 6                 |
|                     | Writing           | Letter to Editor                           | I                | 17.7.23    | 19.7.23  | 3                 |
| A Book of English   |                   |  |                  |            |          |                   |
| Grammar and         |                   |  |                  |            |          |                   |
| Composition (Prachi |                   |  | '                |            |          |                   |
| Publications)       | Grammar           | Subject Verb Agreement                     |                  | 20.7.23    | 27.7.23  | 6                 |
| Honeydew            | Literature        | Bepin Chaudhary's Lapse of Memory          | I                | 28.7.23    | 5.8.23   | 7                 |

| A Book of English   |               |  |       |           |          |   |
|---------------------|---------------|--|-------|-----------|----------|---|
| Grammar and         |               |  |       |           |          |   |
| Composition (Prachi |               |  | '     |           |          |   |
| Publications)       | Grammar       | Reported Speech (Imperative Sentences) |       | 7.8.23    | 16.8.23  | 5 |
|                     | Writing       | Report Writing                         | 1     | 17.8.23   | 22.8.23  | 4 |
| A Book of English   |               |  |       |           |          |   |
| Grammar and         |               |  |       |           |          |   |
| Composition (Prachi |               |  | '     |           |          |   |
| Publications)       | Grammar       | Editing/ Omission                      |       | 23.8.23   | 25.8.23  | 3 |
| It So Happened      | Supplementary | Ls. 1 - 5                              | I     | 28.8.23   | 4.9.23   | 6 |
|                     |               |  |       |           |          |   |
|                     |               | Revision (Half Yearly)                 |       |           |          |   |
| Honeydew            | Literature    | The Last Bargain                       | ll II | 3.10.23   | 10.10.23 | 6 |
| A Book of English   |               | The sact sargam                        |       | 0.120.120 | 10110110 |   |
| Grammar and         |               |  |       |           |          |   |
| Composition (Prachi |               |  |       |           |          |   |
| Publications)       | Grammar       | Modals                                 | II    | 11.10.23  | 18.10.23 | 6 |
| Honeydew            | Literature    | This is Jody's Fawn                    | II    | 19.10.23  | 2.11.23  | 7 |
| ,                   | Writing       | Story Writing                          | II    | 3.11.23   | 8.11.23  | 4 |
| A Book of English   |               |  |       |           |          |   |
| Grammar and         |               |  |       |           |          |   |
| Composition (Prachi |               |  |       |           |          |   |
| Publications)       | Grammar       | Conjunctions                           | II    | 9.11.23   | 20.11.23 | 6 |
| Honeydew            | Literature    | On the Grasshopper and Cricket         | II    | 21.11.23  | 29.11.23 | 6 |
| A Book of English   |               |  |       |           |          |   |
| Grammar and         |               |  |       |           |          |   |
| Composition (Prachi |               |  |       |           |          |   |
| Publications)       | Grammar       | Reported Speech (Optative Sentences)   | II    | 30.11.23  | 12.12.23 | 8 |
|                     | Writing       | Letter Of Complaint                    | II    | 13.12.23  | 19.12.23 | 5 |
| Honeydew            | Literature    | The Summit Within                      | II    | 20.12.23  | 28.12.23 | 6 |
| Honeydew            | Literature    | The School Boy                         | II    | 29.12.23  | 18.1.23  | 6 |

| A Book of English   |                       |   |    |         |         |   |
|---------------------|-----------------------|---|----|---------|---------|---|
| Grammar and         |                       |   |    |         |         |   |
| Composition (Prachi |                       |   |    |         |         |   |
| Publications)       | Grammar               | Editing/ Omission                               | II | 19.1.23 | 24.1.23 | 5 |
|                     |                       | The fight, Jalebis, Ancient Education System of |    |         |         |   |
| It So Happened      | Supplementary         | India.  | II | 25.1.23 | 2.2.23  | 6 |
|                     |                       |   |    |         |         |   |
|                     |                       | Revision (Annual Exam)                          |    |         |         |   |
|                     |                       |   |    |         |         |   |
|                     | Prepared by -         | Ms. Kriti Sharma                                |    |         |         |   |
|                     | Subject Coordinator - | Mrs. Monika Parashar Giroti                     |    |         |         |   |

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# Punjabi Bagh, New Delhi – 110026

2023 - 2024

#### Subject – English

## Class – VIII

| Periodic Test - I         | Lesson/ Topic                           | Max. Marks = 20 |
|---------------------------|---|-----------------|
| Section – A<br>Reading    | Reading Comprehension                   | 5               |
| Section – B<br>Writing    | Descriptive Writing                     | 5               |
| Section – C<br>Grammar    | Reported Speech                         | 6               |
| Section – D<br>Literature | The Best Christmas Present in the World | 4               |

| Perio         | odic Test - II  | Lesson/ Topic                             | Max. Marks = 20 |
|---------------|-----------------|---|-----------------|
| Section Read  | on – A<br>ling  | Reading Comprehension                     | 4               |
| Section Writi | on – B<br>ing   | Letter to Editor                          | 5               |
| Section Gram  | on – C<br>nmar  | Reported Speech<br>Subject Verb Agreement | 6               |
|               | on – D<br>ature | The Ant and the Cricket The Tsunami       | 5               |

| ŀ | Half Yearly            | Lesson/ Topic                                       | Max. Marks = 60 |
|---|------------------------|---|-----------------|
|   | Section – A<br>Reading | Reading Comprehension                               | 10              |
|   | Section – B<br>Writing | Descriptive Writing Letter to Editor Report Writing | 15              |

| Section – C<br>Grammar    | Reported Speech Subject Verb Agreement Editing/ Omission  | 15 |
|---------------------------|---|----|
| Section – D<br>Literature | The Best Christmas Present in the World The Ant and the Cricket The Tsunami Bepin Chaudhary's Lapse of Memory | 15 |
| Supplementary             | Ls. 1 - 5   | 5  |

| Periodic Test - III       | Lesson/ Topic                           | Max. Marks = 20 |
|---------------------------|---|-----------------|
| Section – A<br>Reading    | Reading Comprehension                   | 5               |
| Section – B<br>Writing    | Story Writing                           | 5               |
| Section – C<br>Grammar    | Modals                                  | 4               |
| Section – D<br>Literature | The Last Bargain<br>This is Jody's Fawn | 6               |

| Annual Exam               | Lesson/ Topic  | Max. Marks = 60 |
|---------------------------|--|-----------------|
| Section – A<br>Reading    | Reading Comprehension  | 10              |
| Section – B<br>Writing    | Story Writing Letter of Complaint Descriptive Writing Letter to Editor Report Writing                | 15              |
| Section – C<br>Grammar    | Modals Conjunctions Reported Speech Subject Verb Agreement Editing/ Omission                         | 15              |
| Section – D<br>Literature | The Last Bargain This is Jody's Fawn On the Grasshopper and Cricket The School Boy The Summit Within | 15              |
| Supplementary             | The fight, Jalebis, Ancient Education System of India.   | 5               |